



TRAILBLAZERS CLUB PLAN

1. Full name of your high school:

2. County:

2a. School district (if applicable):

3. Your high school's address details:

Physical street address

City/town/zip

Mailing address (if different e.g. for a school district)

City/town/zip

Phone number

4. Main contact (Club advisor):

This is the lead person we'll contact if we have questions e.g. Teacher (if this individual changes please see our guidelines).

Name

Position/title

Email

Phone number

10. Summary of activities the club will pursue and club meeting/learning objectives:

Activities may include (but are not limited to) archery, backpacking, camping, canoeing, climbing, hiking, fishing, horseback riding, hunting, kayaking, rafting, shooting sports, swimming, wildlife watching

Club meeting/learning objectives may include things like learning about hiking safety principles or how to build a campfire.

11. **Equipment cost breakdown - Please show a summary of cost evidence for proposed equipment purchases here:**

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Total:

\$

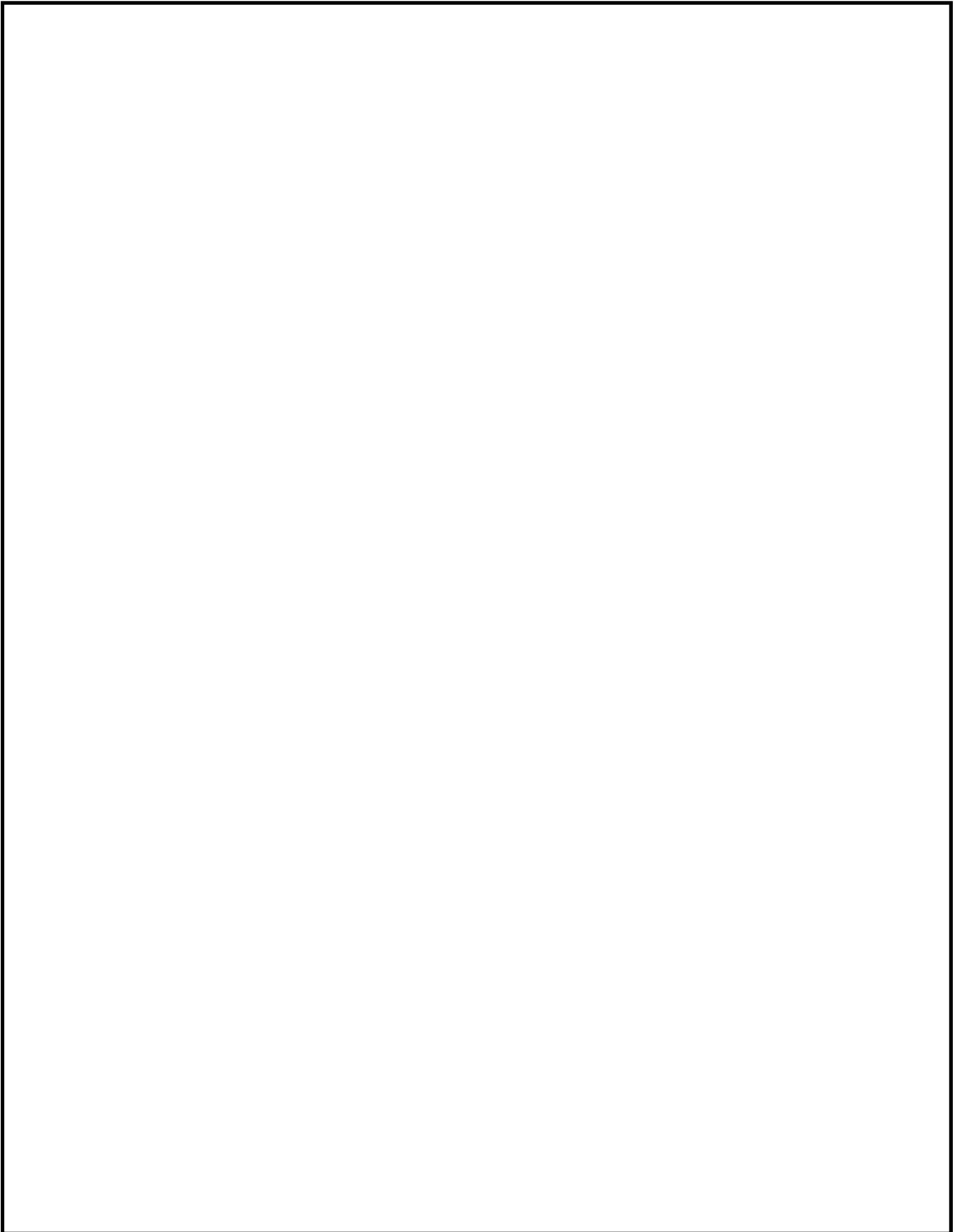
12. Describe the field trips that you plan to take in the Fall and Spring semesters and indicate the cost :

e.g. Hiking/camping in Great Smoky Mountains National Park **\$1,200**

The \$1,200 will cover the cost of \$1,000 in bus travel and \$200 in campsite fees.

Total: **\$**

13. **Additional comments (optional):**

A large, empty rectangular box with a black border, intended for providing additional comments. The box occupies most of the page below the question number and title.

FINAL SIGN OFF

Note: Please ensure all questions have been answered, that you have reviewed our guidelines in full, and that your club plan is fully signed before submission. Please note we can only accept plans as digitally signed PDFs and hardcopies (or faxes of original hardcopies) - we cannot accept photocopies/photographs of club plans.

- We confirm that any funds received as a result of this application will be used only for the purpose and quotes for which they were approved and that we will send copies of all invoices, receipts, and bank statements by the end of the school year, proving they have been paid. We will return any money we don't spend to the N.C. Youth Outdoor Engagement Commission (unless a Trailblazers Club Amendment for continued use of unspent funds has been approved - see Section 5: "Unspent Funds" of the Trailblazers Club Grant guidelines).
- We agree to comply with requests from staff of the N.C. Youth Outdoor Engagement Commission for further information regarding the receipt and use of funds.
- We confirm that we have reviewed the Trailblazers Club guidelines in full. Furthermore we agree to comply with all Trailblazers Club guidelines.

We declare that the information provided in this application is true and correct to the best of our knowledge and that we have the authority to make this application on behalf of our group:

Signature 1: Main contact (e.g. Teacher) *Date*

Full name

Position/title

Signature 2: Administrative contact (e.g. Principal) *Date*

Full name

Position/title

HAVE YOU COMPLETED EVERYTHING?

Send your completed club plan and any attachments directly to:

EMAIL
GoOutside@nc.gov

FAX
919-707-0148

POSTAL
**N.C. Youth Outdoor Engagement Commission
1715 Mail Service Center
Raleigh, NC 27699**